

Battery H - 1<sup>st</sup> Regt Ill Vol Lt Arty  
66<sup>th</sup> North Carolina

Invite you to  
The 17th Annual Frank V Matuszek  
Memorial Skirmish

June 25<sup>th</sup> and 27<sup>th</sup>, 2021  
Sandy Ford Sportsman's Club Range

Greetings: We invite you, our fellow N-SSA and ACWSA Skirmishers to participate in the 17<sup>th</sup> Annual Matuszek Memorial Skirmish that will be held at the Sandy Ford Sportsman's Club. We are hoping that you are available to come out and participate in our fun schedule of events.

Due to Covid -19 we will be following the May 4, 2021 IDPH Restore Illinois Guidelines. Remember any participating members should stay home if they are sick or symptomatic with Covid – 19. You will see changes around the skirmish due to these Guidelines.

**Very Important Information:** The bridge over the river just West of the Range entrance is under construction and impassable. You must approach the range from the East. In addition to this, there are road signs blocking the road prior to reaching the entrance. It is passable for cars. We will adjust the signs more for the weekend. If you are pulling a trailer or driving a larger RV you may have to move the signs to get in. Please return them back the best you can.

We also will be modifying our shooting schedule so to avoid shooting team events under the hottest times of the day. We will be starting on Saturday with 2 hours of individuals and then switch over to team events. Once team events are done, we will reopen the range for individuals.

Finally Sandy Ford has been working on improving the backstops. They hope to be completed by time of our skirmish. If not, parking down at the range will be tighter. We ask that if possible, please car pool down to the range.

**Camping and Lodging**

Camping is available around the club house area as before. Please allow at least 6 feet space between camper or tents. Camping will be allowed starting noon of Friday, June 25<sup>th</sup>. The Club house will be open for bathroom use only. We are also looking into renting little blue houses to improve social distancing. Motels are available in Streator, Ottawa, and Morris. Grocery stores are present in Ottawa and Streator. Most of you have already been to Sandy Ford and know how to get there. If you need a map, please check out the Western Region Web page for a detailed map.

**Food.**

Following the Restore Illinois we are unable to use the Club House for dine-in food service. We will not be offering any breakfast in the club house on Saturday or Sunday. We will be offering a free lunch down at the range on Saturday as well as bottled and canned beverages. We will be offering, free of charge, Pulled BBQ chicken sandwiches with sides for each skirmisher on Saturday night but outside. If guidelines change prior to the skirmish date and we change anything of importance, we will let you know.

**Individual Events:**

25 yard smoothbore – unclassified – 3 places  
50 yard smoothbore - unclassified – 3 places  
50 yard musket – unclassified – 3 places  
100 yard musket – unclassified – 3 places  
50 yard carbine – unclassified – 3 places  
100 yard carbine – unclassified – 3 places  
50 yard breech loader – unclassified – 2 places  
100 yard breech loader – unclassified – 2 places

**Aggregates:**

Musket – unclassified – 3 places  
Carbine - unclassified – 3 places  
Smoothbore - unclassified – 2 places  
Musket/carbine – unclassified – 2 places  
Breech loader – unclassified – 2 places

Entry fees: \$1.00    Re-entry: \$1.00    Aggregates: \$1:00

**Saturday (Uniforms must be worn to compete in all events\*.)**

**Individuals:** Target sales open at 7:30, with shooting at 8AM sharp. Individuals will be open until 10:00 AM Individuals will reopen after the Carbine and Smoothbore team matches.

**Carbine Commanders Meeting:** 10:00 AM

**Carbine Team match:** Starts at 10:30 AM

**Smoothbore Team Commanders meeting:** 10 minutes after Carbine team matches

Lunch Break (30 minutes)

**Smoothbore Match:** After Lunch Break

**Individuals will reopen after Smoothbore Matches until 5 PM**

**6 PM – Free Dinner served outside of club house.**

**Please note: The cost is PER TEAM. Exceptions will be made if ACWSA teams who decide to compete with using reduced targeting.**

Carbine Team (5 person) - \$50 per team (\$10 per shooter)

50 yard            20 Birds on a board  
50 yard            10 hanging ceramic tiles  
50 yard            10 hanging water filled bottles  
50 yard            10 Water filled small cups  
100 yard           6 hanging 6X6 tile

Smoothbore Team (**4 person team**) - \$40 per team (\$10 per shooter)

50 yard            6 X 6 tile  
25 yard            8 hanging birds  
25 yard            8 hanging ceramic tile  
25 yard            To be decided

### **Sunday**

This year we will attempt a Carbine II or Repeater demonstration match. This will consist of three person teams and we will firing at three events. All three events will be at 50 yards. Cost is \$10 per person. So if you have a repeater or single shot, bring it out and we will find you a team. Target amounts will determine based on the make of the firearms on the teams.

**Repeater Commanders meeting and match at 8:00 AM**

**Musket Team Commanders meeting at 8:30 or after Repeater Match**

**Opening Ceremonies at 8:45**

**Musket Match starts at 9**

Carbine II or repeater Team (3 person) - \$30 per team

Targeting to be determined. 3 Events.

Musket Team (5 person) -\$50 per team (\$10 per shooter)

50 yard            20 Birds on a board  
50 yard            10 hanging ceramic tile  
50 yard            10 hanging water filled small cups  
50 yard            Water filled bottles.  
100 yard           6 – 6X6 tile

(All targets are subject to change)

Events and times subject to change due to weather or other unforeseen issues

According to Western Region rules: **Uniforms must be worn during both individual and team matches.** **BUT** per N-SSA Rule 15.13.1 In cases of extreme heat, resulting in a comfort level of 95 or higher, the requirement to wear approved uniforms shall be at the option of the skirmish director.